



# **The Corporation of The Township of Bonfield**

## **AGENDA FOR EMERGENCY SERVICES COMMITTEE TO BE HELD**

**August 26<sup>th</sup>, 2024 AT 6:00 P.M.**

- 1. Call to Order**
- 2. Adoption of Agenda**
- 3. Disclosure of Pecuniary Interest and General Nature Thereof**
- 4. Adoption of Previous Minutes**
  - a. Emergency Services Committee Meeting: July 15, 2024
- 5. Presentations and Delegations**
- 6. Staff Reports**
  - a. Report from Deputy Fire Chief regarding recent call reports.
  - b. Report from Deputy Fire Chief regarding recent training.
  - c. Report from Deputy Fire Chief regarding recent community involvement.
- 7. Items for Committee Discussion**
  - a. Receive and review the completed Fire Department assessment.
  - b. Receive and review the Fire Protection grant.
  - c. Receive and review the Wildland Fire grant.
  - d. Discuss the SOLGEN session (Engagement on Proposed EMCPA).
  - e. Discuss the Modernization of the Emergency Management and Civil Protection Act.
  - f. Discuss the Modernization of Wildland Fire Management.
- 8. Resolutions to be Considered for Council Recommendation**
- 9. Correspondence**
- 10. Closed Session**
- 11. Adjournment**